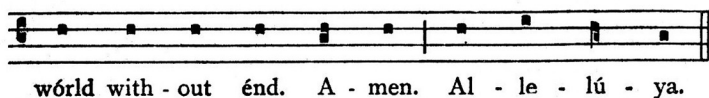
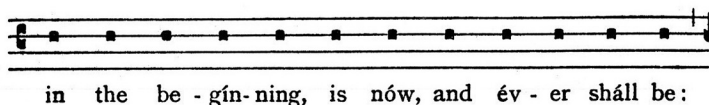
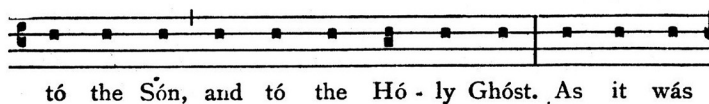
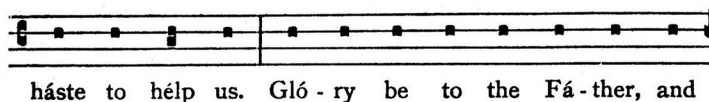
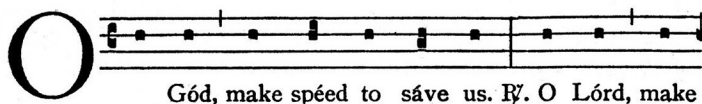


VESPERS OF THE BLESSED VIRGIN MARY

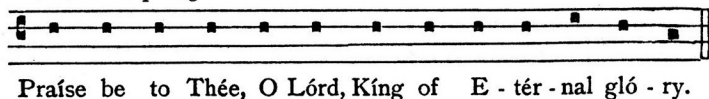
*Set to the musical
notation of the Antiphoner by*

FRANCIS BURGESS

VESPERS OF THE B.V.M



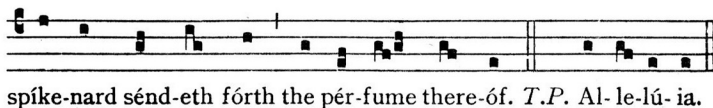
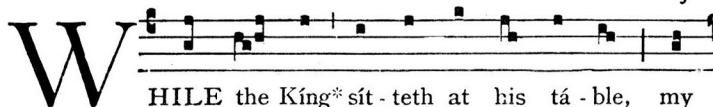
¶ *From Septuagesima to Easter :*



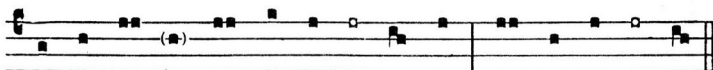
VESPERS OF THE B.V.M.

Ant. I *Dum esset rex*

Mode iij



Psalm 110 *Dixit Dominus*



THE LORD said ún-to mý Lord : Sít thou on my ríght hánd untíl I máke thine é-ne-mies thy fóot-stool.

The Lórd shall sénd the ród of thy pówer óut of Sí-on : be thou rúler éven in the mídst a-móng thine é-ne-mies.

In the dáy of thy pówer shall the péople óffer thee fréewill ófferings with an hó-ly wór-ship : the déw of thy bírth is of the wómb of the mórn-ing.

The Lórd swáre, and will nó't re-pént : thóu art a príest for éver áfter the ór-der of Mel-chí-se-dech.

The Lórd up-ón thy ríght hánd : shall wóund even kíngs in the dáy of his wráth.

He shall júdge amóng the héa-then, † he shall fíll the pláces with the déad bód-ies : and smíte in súnder the héads ó-ver dí-vers coún-tries.

He shall drínk of the bróok in the wáy : thérefore shall he lift úp his héad.

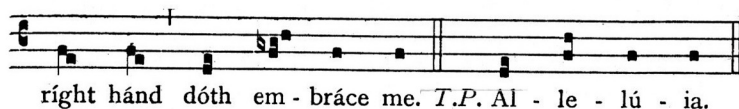
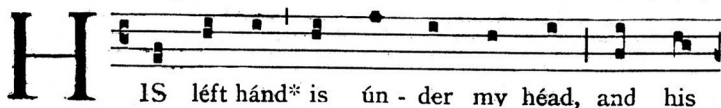
Glóry be to the Fá-ther, and tó the Són : and tó the Hó-ly Ghóst.

As it wás in the begínning, is nów, and év-er sháll be : world with-óut end. A-men.

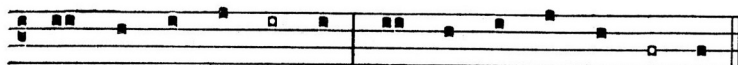
VESPERS OF THE B.V.M.

Ant. II *Læva ejus*

Mode iv



Psalm 113 *Laudate, pueri*



Praise the *Lórd* ye sér-vants : O praíse the Náme of the Lórd.

Bléssed be the Náme of the Lórd : from this *time* fóρθ for év-er-more.

The Lórd's Náme is praí-sed : from the rísing úp of the sún unto the gó-ing dón of the sáme.

The Lórd is hígh a-bóve all héa-then : and his glóry a-bóve the héa-vens.

Whó is líke unto the Lórd our Gód, that háth his dwéll-ing so hígh : and yet húmbleth himsélf to behóld the thínghs that áre in héa-ven and eáρθ.

He táketh up the símples óut of the dúst : and lífteth the póor óut of the míre.

That he may sét him *with* the prín-ces : éven with the prín-ces of his péo-ple.

He máketh the bárren wóman to kéep hóuse : and to be a jóyful mó-ther of children.

Glóry be to the Fáther, and *tó* the Són : *and* *tó* the Hó-lyⁿ Ghóst.

As it wás in the begínning, is nów, and év-er sháll be : world *with*-óut end. A-men.

VESPERS OF THE B.V.M.

Ant. III *Nigra sum sed formosa*

Mode iij

I am bláck but cóme - ly,* O ye daúgh-ters of
Je - rú - sa - lem : thére-fore the Kíng hath ló - ved me,
and hath bróught me ín - to his chámbers. *T.P.* Al - le - lú - ia.

Psalm 122 *Lætatus sum*

I WAS glád when they *sáid* un-to me : we will gó into the
hóuse of the Lórd.

Our féet shall *stánd* in thy gates : Ó *Je-rú-sa-lem*.

Jerúsalem is built as a cí-ty : that is at ú-ni-ty in it-sélf.

For thíther the tríbes go úp, éven the *tribes* of the Lórd : to
téstify unto Ísrael, to give thánks unto the Náme of the Lórd.
For thére is the *seát* of júdge-ment : éven the *seát* of the hóuse
of Dá-vid.

O práy for the *péace* of *Je-rú-sa-lem* : théy shall pros-per *that*
lóve thee.

Peáce *be* with-ín thy wálls : and plénteousness with-ín *thy*
pál-a-ces.

For my brèthren *and* com-pán-ions' sákes : I will wish thee
pros-pé-ri-ty.

Yea, bécause of the *hóuse* of the Lórd our Gód : I will séek to
dó thee góod.

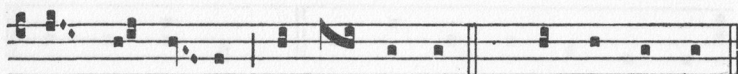
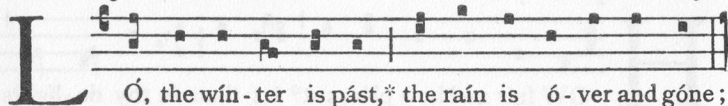
Glóry be to the *Fá-ther*, *and* tó the Són : and tó the *Hó-ly*
Ghóst.

As it wás in the beginníng, is nów, and év-er sháll be : wórld
withóut *end*. A-men.

VESPERS OF THE B.V.M.

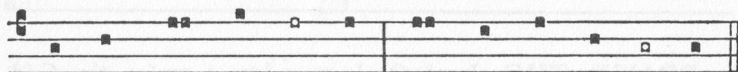
Ant. IV *Jam hiems transiit*

Mode viij



a - ríse my lóve, and cóme a - wáy. T.P. Al - le - lú - ia.

Psalm 127 *Nisi Dominus*



EXCEPT the Lórd build the hóuse : their lábour is but lóst
that build it.

Excépt the Lórd kéepe the cí-ty : the wáitchman wá-keth búte
in váin.

It is but lóst lábour that ye háste to ríse up eárlý, and so láte
take rést, and eát the bréad of cáre-ful-ness : for só he gívethe
his be-lóv-ed sléep.

Ló, children and the frúit of the wómb : are an héritage and
gíft that cóm-eth of the Lórd.

Líke as the árrows in the hénd of the gí-ant : éven só are the
yóung chíl-dren.

Háppy is the mán that háth his quíver fúll of thém : théy shall
nót be ashámed when they spéak with their é-ne-mies ín
the gáte.

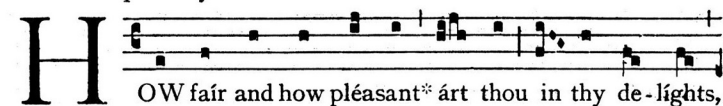
Glóry be to the Fáther, and tó the Són : and tó the Hó-ly Ghóst.

As it wás in the begínning, is nów, and é-ver sháll be : wórlde
with-óút end. A-men.

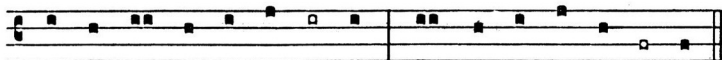
VESPERS OF THE B.V.M.

Ant. V *Speciosa facta es*

Mode iv



Psalm 147, v. 12 *Lauda Jerusalem*



PRAISE THE Lord O Je-ru-sa-lem : praise *thy* Gód,
O Si-on.

For hé hath made fást the bárs *of* thy gátes : and hath bléssed
thy *chil*-dren with-ín thee.

He máketh péace *in* thy bór-ders : and filleth *thee* with the
flóur of w héat.

He séndeth fóρθ his commándment *up*-ón eáρθ : and his
wórd rún-neth vé-ry swíft-ly.

He gíveth *snów* like wóol : and scáttereth the hóar-frost like
ásh-es.

He cásteth fóρθ his *íce* like mór-sels : whó is á-ble to a-bíde
his fróst.

He séndeth óut his wórd and *mélt*-eth them : he blóweth with
his *wínd*, and the wá-ters flów.

He shéweth his wórd *un*-to Já-cob : his státutes and órdinan-ces
ún-to Ís-ra-el.

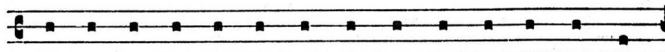
He hath nót dealt so with á-ny ná-tion : néither have the
héa-then knów-ledge of his láws.

Glóry be to the Fáther, and *tó* the Són : *and* *tó* the Hó-ly Ghóst.
As it wás in the beginníng, is nów, and é-ver sháll be : wórlđ
with-óut end. A-men.

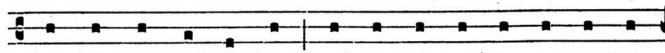
VESPERS OF THE B.V.M.

CHAPTER

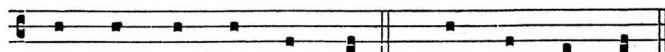
Eccl. 24



He cre - á - ted me from the be - gín - ning be - fóre the wórd,



and I shall né - ver fáil: In the hó - ly tá - ber - na - cle



I sér - ved be - fóre him. R̃. Thánks be to Gód.



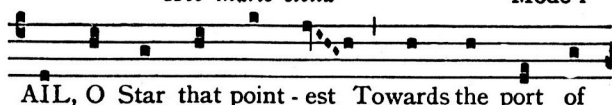
VESPERS OF THE B.V.M.

HYMN

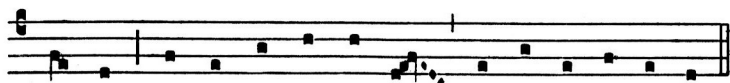
Ave maris stella

Mode 1

H



AIL, O Star that point - est Towards the port of



hea-ven, Thou to whom as maid-en God for Son was giv-en.

2.

When the salutation
Gabriel had spoken,
Peace was shed upon us,
Eva's bonds were broken.

5.

That, O matchless Maiden,
Passing meek and lowly,
Thy dear Son may make us
Blameless, chaste and holy.

3.

Bound by Satan's fetters,
Health and vision needing,
God will aid and light us
At thy gentle pleading.

6.

So, as now we journey,
Aid our weak endeavour,
Till we gaze on Jesus,
And rejoice for ever.

4.

Jesu's tender Mother,
Make thy supplication
Unto Him who chose thee
At His Incarnation;

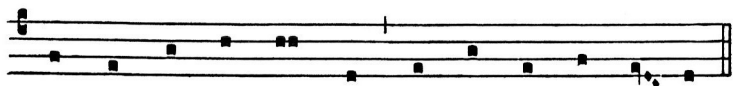
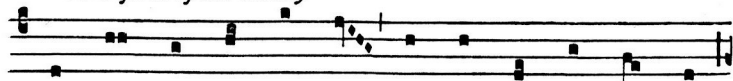
7.

Father, Son and Spirit,
Three in One confessing,
Give we equal glory,
Equal praise and blessing.



A - men.

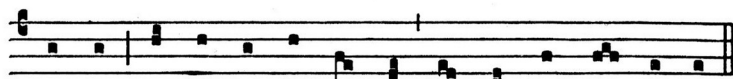
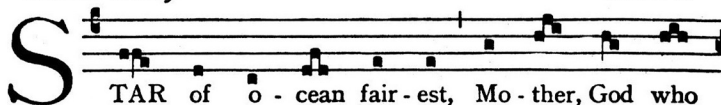
Another form of the melody



VESPERS OF THE B.V.M.

Another melody

Mode iv



bar - est, Vir - gin, thou im - mor - tal, Hea - ven's bliss - ful por - tal.

2.

Ave thou receivest,
Gabriel's word believest,
Change to peace and gladness,
Eva's name of sadness.

5.

Virgin all excelling,
Gentle past our telling,
Pardon'd sinners render
Gentle, chaste, and tender.

3.

Loose the bonds of terror,
Lighten blinded error,
All our ills repressing,
Pray for every blessing.

6.

In true paths direct us,
On our way protect us,
Till on Jesus gazing,
We shall join thy praising.

4.

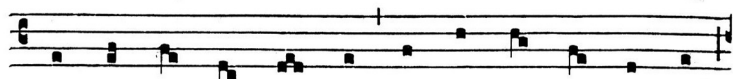
Mother's care displaying,
Offer Him thy praying,
Who, when born our Brother,
Chose thee for His Mother.

7.

Father, Son, eternal,
Holy Ghost supernal,
With one praise we bless Thee,
Three in One confess Thee.

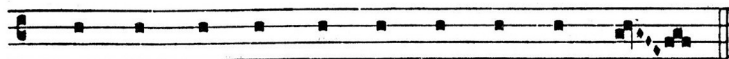
Another melody

Mode vij



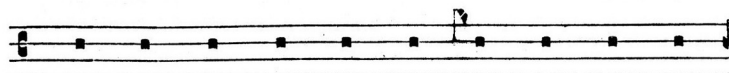
bar - est, Vir - gin, thou im - mor - tal, Hea - ven's bliss - ful por - tal.

VESPERS OF THE B.V.M.



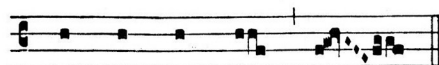
Ÿ. Vouchsafe that I may praise thee, O holy Vir - gin.

R̃. Give me strength against thine enem ies.



Ÿ. Vouchsafe that I may praise thee, O holy Vir - gin.

R̃. Give me strength against thine enem ies.

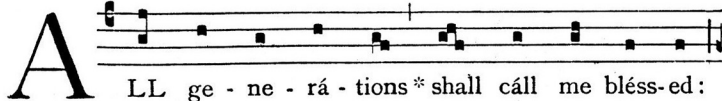


Al - le - lú - ya.

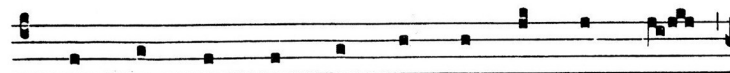
Al - le - lú - ya.

Ant. *Beata es*

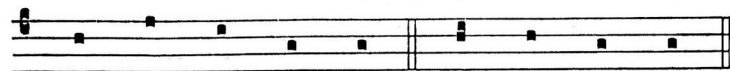
Mode viij



A LL ge - ne - rá - tions* shall cáll me bléss-ed:



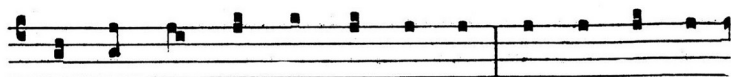
for Gód hath re - gárd - ed the lów - li - ness



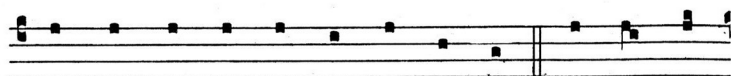
of his hand - maíd - en. *T.P.* Al - le - lú - ia.

VESPERS OF THE B.V.M.

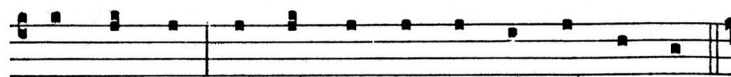
MAGNIFICAT.



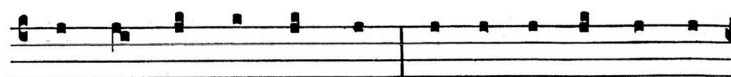
My sóul doth mág - ni - fy the Lórd: and my spí - rit



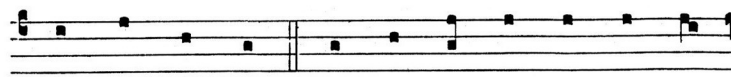
hath re - jóic - ed in Gód my Sá-viour. For he háth



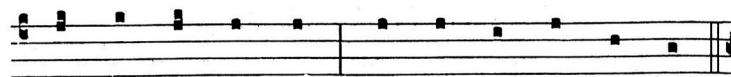
re - gárd - ed : the lów - li - ness of his hand-máid-en.



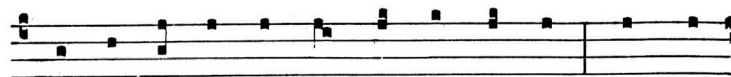
For be - hórd, from hénce-forth : all ge - ne - rá-tions shall



cáll me bléss - ed. For hé that is mígh - ty hath



mág - ni - fi - ed mé : and hó - ly is hís Name.

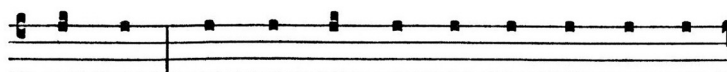


And his mér - cy is on théim that féar him : through-óut

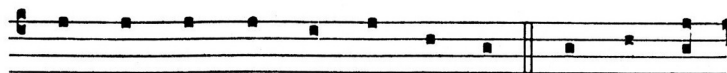
VESPERS OF THE B.V.M.



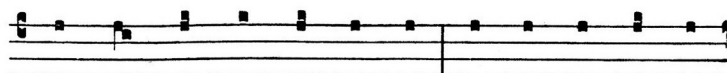
all gé - ne - rá - tions. He hath shéw - ed stréngth with



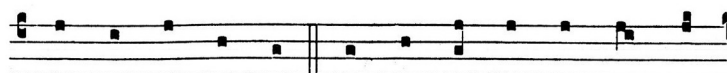
his árm : He hath scát - ter - ed the pród in the



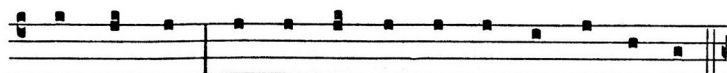
i - ma - gi - ná - tion of theír heárts. He háth put



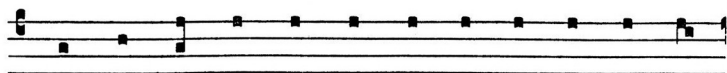
dówn the mígh - ty fróm their séat : and hath ex - ált - ed



the húm - ble and méek. He hath fíll - ed the hún - gry

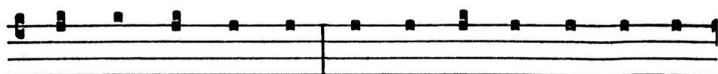


with góod things : and the rích he hath sent émp - ty a - wáy.

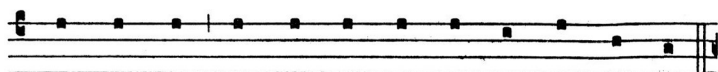


He re - mém - ber - ing his mér - cy hath hól - pen his

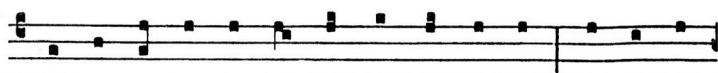
VESPERS OF THE B.V.M.



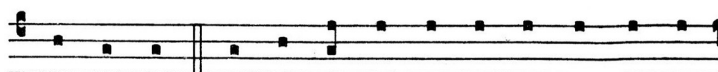
sér - vant Is - ra - el : as he pró - mis - ed to óur



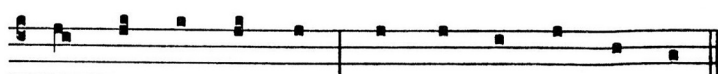
fore - fá - thers, A - bra - ham and his séed, for év - er.



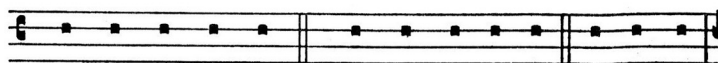
Gló - ry be to the Fá - ther, and tó the Són : and tó the



Hó - ly Ghóst ; As it wás in the be - gín - ning, is nów,

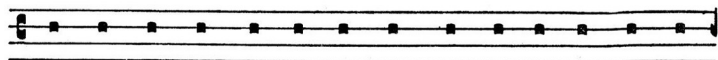


and év - er sháll be : wórld with - óut end. A - men.



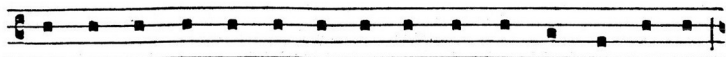
Ÿ. The Lórd be with yóu. R̃. And with thý spí - rit. Let us pray.

COLLECT

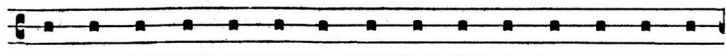


Vouchsáfe, O Lórd Gód, we be - séech Thee, to ús Thy sér - vants,

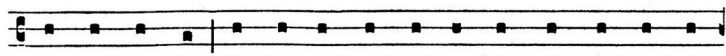
VESPERS OF THE B.V.M.



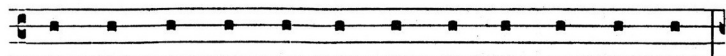
that wé may en - jôy con - tîn - u - al héalth of mínd and bó - dy ;



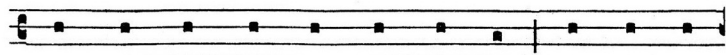
and by the gló - ri - ous in - ter - cés - sion of Bléssed Má - ry,



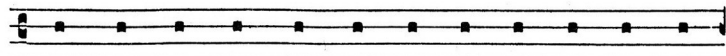
Ev - er Vír - gin, may be de - lív - er - ed from pré - sent sad - ness,



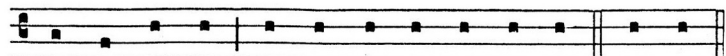
and cóme to the fru - í - tion of e - tér - nal jôy :



Through Jé - sus Chríst thy Són, our Lórd, who lív - eth

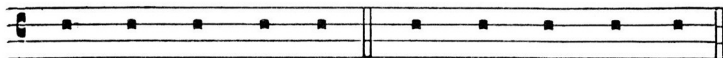


and réign - eth with Thée, in the ú - ni - ty of the

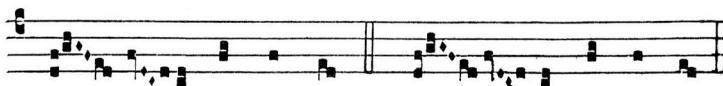


Hó - ly Spí - rit Gód for év - er and év - er. R̃. A - men.

VESPERS OF THE B.V.M.



Ÿ. The Lórd be with yóu. R̃. And with thý spí - rit.



Ÿ. Bléss . . . we the Lórd. R̃. Thánks . . be to Gód.

May the souls of the faithful, through the mercy of God, rest in peace. R̃. Amen.

